

COMBINED NOTICE - MAILING
CRS §38-38-103 FORECLOSURE SALE NO. 25-03

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On October 28, 2025, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Cheyenne records.

Original Grantor(s)	Jack A. Mitchek and Becky L. Mitchek, as Trustees of the Jack A. Mitchek Trust No. 1, dated December 14, 2005 and Mitchek Farms, Inc.
Original Beneficiary(ies)	Producers Livestock Marketing Association, a Utah agricultural cooperative
Current Holder of Evidence of Debt	Producers Livestock Marketing Association, a Utah agricultural cooperative
Date of Deed of Trust	March 01, 2022
County of Recording	Cheyenne
Recording Date of Deed of Trust	June 29, 2022
Recording Information (Reception No. and/or Book/Page No.)	246553
Re-Recording Date of Deed of Trust	June 06, 2025
Re-Recording Information (Reception No. and/or Book/Page No.)	249365
Original Principal Amount	\$203,000.00
Outstanding Principal Balance	\$203,000.00

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: Failure to pay installments of principal and interest, together with other payments provided for in the evidence of debt secured by the Deed of Trust and other violations of the terms thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

PARCEL #1

ALL OF THE EAST HALF AND A PORTION OF THE WEST HALF OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 45 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED IN A DEED RECORDED APRIL 21, 2016, AT RECEPTION NO. 240007.

PARCEL #2

TOWNSHIP 14 SOUTH, RANGE 44 WEST OF THE SIXTH PRINCIPAL MERIDIAN

SECTION 19: ALL, LYING NORTH OF THE UNION PACIFIC RAILROAD RIGHT OF WAY, AND EXCEPTING TRACTS MORE PARTICULARLY DESCRIBED IN A DEED RECORDED APRIL 21, 2016, AT RECEPTION NO. 240006.

TOWNSHIP 13 SOUTH, RANGE 46 WEST OF THE SIXTH PRINCIPAL MERIDIAN

SECTION 13: S1/2

PARCEL #3

TOWNSHIP 14 SOUTH, RANGE 46 WEST OF THE SIXTH PRINCIPAL MERIDIAN

SECTION 32: LOTS 3, 4, 5, AND 6 (ALSO DESCRIBED AS NW1/4)

TOGETHER WITH:

- (1) ALL BUILDINGS, STRUCTURES, EQUIPMENT, FIXTURES (INCLUDING , BUT NOT LIMITED TO, TREES, VINES AND SHRUBS), MACHINERY AND IMPROVEMENTS OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER CONSTRUCTED OR PLACED THEREON; ALL STANDING TIMBER AND TIMBER TO BE CUT LOCATED THEREON; ALL PUMPING PLANTS, ELECTRICAL GENERATORS, WIND MACHINES, AND FENCING AND STORAGE TANKS, NOW OR HEREAFTER USED IN CONNECTION WITH THE PROPERTY, ALL OF WHICH ARE HEREBY DECLARED TO BE FIXTURES;
- (2) ALL GRAZING RIGHTS, LEASES, PERMITS AND LICENSES; ALL OIL, GAS, AND MINERAL LEASES TO THE EXTENT OWNED BY GRANTOR, PERMITS AND RIGHTS USED WITH THE PROPERTY; ALL OIL, GAS, AND MINERAL INTERESTS TO THE EXTENT OWNED BY GRANTOR, INCLUDING ROYALTY INTERESTS, RENTS, PROFITS, BONUS MONEY, REVENUE, INCOME, RIGHTS AND BENEFITS RELATED TO OR ARISING OUT OF THE PROPERTY OR THE LEASING THEREOF; AND ALL TENEMENTS, HEREDITAMENTS, EASEMENTS, RIGHTS-OF-WAY, APPURTENANCES TO THE PROPERTY;
- (3) ALL CARBON CREDITS, CARBON SEQUESTRATION UNITS, CARBON FINANCIAL INSTRUMENT CONTRACTS, RENEWAL ENERGY CREDITS AND THE LIKE ARISING OUT OF METHANE CAPTURE, CARBON SEQUESTRATION AND RENEWAL ENERGY SYSTEMS, INCLUDING WITHOUT LIMITATION CREDITS TRADABLE UNDER ANY GREENHOUSE GASES COMMODITY EXCHANGE SUCH AS, BY WAY OF EXAMPLE AND NOT LIMITATION, TRADING UNITS COMMONLY REFERRED TO AS EXCHANGE SOIL OFFSETS (XSOs) EXCHANGE METHAN OFFSETS (XMOs) AND EXCHANGE FOREST OFFSETS (XFOs) UNDER THE CHICAGO CLIMATE EXCHANGE (CCX) (COLLECTIVELY, "CARBON CREDITS");
- (4) THE RIGHT, IN THE NAME OF AND ON BEHALF OF GRANTOR, TO APPEAR IN AND DEFEND ANY ACTION OR PROCEEDING BROUGHT WITH RESPECT TO THE PROPERTY AND TO COMMENCE ANY ACTION OR PROCEEDING TO PROTECT THE INTEREST OF BENEFICIARY IN THE PROPERTY;
- (5) ALL PROCEEDS, PRODUCTS, SUBSTITUTIONS AND ACCESSIONS (INCLUDING CLAIMS AND DEMANDS THEREFOR) OF EACH OF THE ELEMENTS OF THE PROPERTY;
- (6) ALL WATER ASSETS (DEFINED BELOW);

(collectively, the "Property")

Purported common address: Cheyenne County Land, Cheyenne Wells, CO 80810.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/10/2026, at Public Trustee Office, 51 S. 1st Street, Cheyenne Wells, CO 80810, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	4/15/2026
Last Publication	5/13/2026
Name of Publication	Kiowa County Independent

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF SAID STATUTES, AS SUCH STATUTES ARE PRESENTLY CONSTITUTED, WHICH MAY AFFECT YOUR RIGHTS SHALL BE SENT WITH ALL MAILED COPIES OF THIS NOTICE. HOWEVER, YOUR RIGHTS MAY BE DETERMINED BY PREVIOUS STATUTES.

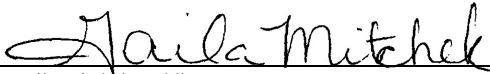
- A NOTICE OF INTENT TO CURE FILED PURSUANT TO SECTION 38-38-104 SHALL BE FILED WITH THE PUBLIC TRUSTEE AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED;
- A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO SECTION 38-38-302 SHALL BE FILED WITH THE PUBLIC TRUSTEE NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE;
- IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
- IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coag.gov

Consumer Financial Protection Bureau
PO Box 27170
Washington, DC 20038
(855) 411-2372
www.consumerfinance.gov

DATE: 10/28/2025

Gaila Mitchek, Public Trustee in and for the County of Cheyenne, State of Colorado


By: Gaila Mitchek, Public Trustee



The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Douglas W Brown #10429

Brown Dunning Walker Fein Drusch PC 7995 E. Prentice Avenue, Suite 101E, Greenwood Village, CO 80111 (303) 329-3363

Attorney File # 4581-003

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.