



**CHEYENNE COUNTY BOARD OF COUNTY COMMISSIONERS**

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**MEETING AGENDA FOR BOARD OF COUNTY COMMISSIONERS**

***Friday, March 20, 2026***

***Commissioner's Meeting Room (Address Above)***

***Time: 9:00am (8:45AM WORK SESSION PRIOR TO MEETING)***

1. Call to Order
2. Pledge of Allegiance and Prayer
3. Approve Agenda
4. Public Comment
5. March 10, 2026 Minutes
6. **9:15am: Board of Public Health (Separate Agenda)**
7. 10:00am: Updates – Glen Marciniak, Division of Veterans Affairs Regional VSO
8. Old Business:
  - a. Fairground's Electrical Upgrade Bids
  - b. Resolution #2026-05 Adopt Proposed Wildfire Resiliency Code
9. New Business:
  - a. Special Transportation Permit Application for Dry Land Prairie Energy Storage
  - b. Cheyenne Wells Booster Club After Prom Donation Request
  - c. Weed Control Inquiry from Burt Nordyke
10. Expense Vouchers and Warrants
11. Other Business:
12. Correspondence:
13. Adjourn

***WORK SESSION FOLLOWING MEETING***

*This agenda is provided for informational purposes only. Action may be taken on any or all of the items. All times are approximate. If any given item is finished earlier than anticipated, the Commissioners may move on to the next item. The only exceptions are public hearings on items which have had published notices of a specific hearing time; those items will not begin until the specific time or after. The Board reserves the right to go into executive session during the course of the open meeting if it becomes necessary.*

*R.J. Jolly, Commissioner, Vice Chairman*

*Ronald R. Smith, Commissioner, Chairman*

*Rick Pelton, Commissioner*

*Marcy L. Brossman, Administrator*

*Allison Brown, Clerk to the Board*