

Meeting Agenda  
Cheyenne County Board of Public Health  
April 20, 2018  
10:00 AM  
Commissioner's Meeting Room

- I. Call to Order
- II. Approve Agenda
- III. Financial Presentation
- IV. Public Health Program Updates
  - A. Environmental Health
    - 1. Onsite Waste Water Treatment System- Regulation #43
    - 2. Semi-accident
  - B. Epidemiology
    - 1. Reportable cases
  - C. EPR
    - 1. Core
  - D. Immunization
    - 1. Contract Ratification
  - E. Homemaker Personal Care Program
- V. Grant Updates
  - A. Communities That Care
  - B. Tony Grampus Youth Services (Sources of Strength)

Miscellaneous:

- A. Next Meeting - May 18, 2018
- B. Adjourn